

of bawt.

fo. 49.

Leave to do well. & the judgement  
to alise the poore opprest to be fauor'd  
to the fatteries, defendre the  
poore, sayth Mr. Log. If your synnes  
be as rubbe as ffor let, yet shall they  
be made as white as snow, & if they  
like purple, yet shall they be made  
like white wolle. If that ye wyl  
be contented to bfare me, ye shall eat  
the good frutes of the earth. If ye  
will not be made me unto angre,  
then swerde that devoureyn g, for the  
mouth of the loode bath spokyn it

Jer. viii.

¶ But your bounte offerings to  
your sacrifices and eate the fleches  
from whom I brought your fathers  
out of the lande of egypce, & I  
not one worde to them off  
feringes and sacrifices,  
comauied them, sayyn g, no your  
my doore, & I shall be yo  
foul of my people, thus

the gouernance  
whiche that El haue comandid you  
that ye may prosper. Amos. 9.  
El wot a biterlye desyre yow helpe  
broughte fulgere as ye senfe me whan  
ye com to my churche. El wot I not accepte  
it. And though ye offer me flesche ofte  
fronges, yet wyl not El receyue yowre  
giffes. El wot whan wyl yowre  
of thy lages, for El cō not abyde the  
bitternesse of thy plaigne at the ougā  
nes. El wylde yowre maynes wā  
the wāt, and ryghtousnes as a  
myghty arm. For in these thy  
gēe bāke. El dight yowre lāyng  
the Lord. iii. Reg. xliii.

Elōw longe wyl ye halte on both  
partes. If the Lord be God folowe  
hem. Yf Baal be God, follow him  
9 Barth. 28.

¶ This people knoweth myght wher  
to ffori monthe, & knoweth me  
in Ippres, but therē hart is  
a me, bēcāp they wōrþyres  
a me, teaching doctrine, wōt

of vertue.

fo. 52.

I woulde not shew them, Lode God.

Psal. cxviii.

Let them put theye hope in god, &  
not forget the wrothes of the Lorde  
but sche after his commandementes. Let  
them not be lyke thys; for fatheres  
whiche were a frowarde & a frowful  
nacyō, & naciō þ wold never be trate  
hantes mo; beare an bryght mynd  
towarde God. Psal. cxv,

Be not hard herted as your for-  
fathers were, whiche chode a rebell  
against me. Psal. cxvi

We have sinned wþ our forfathers  
we have done bryually and committed  
iniquite. Psal. cxvi

True not in rulers, nor in the fōes  
of me, wþ whiche is no good fō me. They  
are all in goeth about the earth  
buto theyer eth in þ day. Psal al thys  
thonghtes, coniſces, bonyngs a bryg-  
naciōn eðe to wrought. Psal. xl.

I have alwaue said unto your  
forfathers fens. I þoughs the an-

The government  
of fforde of Egypt com into thy  
bare heare my boyce, but they wold  
not see me, nor once so so they sawe  
me to it, but suffer me one of them to  
have a shew in the Earthly dome to  
the topched heare. Yea the people  
of Edom and the men of Jerusalen  
are also fallen into the topchedness  
of these, for fathers, whiche shal  
not heare my boyles, in somuche  
they are all ready gone a shewe after  
strange goddes and serue the. The  
land of Edom is the bosome of Inde  
and is fallen into the conuictioun whiche  
is come with these fathrons. There  
is no man in Earth but Ioyde. 15 shal  
they abyng in extreme pungency:  
and I will bringe upon them so that they shal  
not escape frome them. They shall  
not come into me, but I wyl not heare  
them in the cities of Inde & the Inde-  
land of Jerusalen shall go & crye  
to me to whiche they offered Sacry  
lungs, yea hal they not faint the in  
the same

of berde,  
time of day, trouble. According to  
number of thy chilfes were the god-  
des. ¶ Ende, after the māne of thy  
25 o' March, þaC þe se wā  
days of abounding. 10 to 10 farrer  
into Bealme. ¶ *Psalt. xvi.*

¶ This foliſhnes ſe wā. For ſe  
1397 þe day of St. Iōffe, þe day  
20 after ſe wā. Goddes þāne  
ſe wā the aſt wā. Wā. þe day  
they bāre bitterly grewe me ſinnes and  
þāre not kept my labor. . 13wt þe  
bāre to wāt more abounding upon  
them al þeir forefathers haue done.  
¶ So beholde every on of you in this  
aſte 9 lewdenes of his o'wne wāp-  
ped herte, & wyl not heaſ me.

¶ *Psalt. ii.*

¶ They forefathers haue broken  
my commandment even unto this day, &  
they to wā. ¶ I wād þeir chilfes &  
out al ſhame & of ſuch an herte  
not be reclaimid.

¶ *Psalt. x.*

¶ The Complaynt

¶ Dalle not in his commandments  
of your forfathers, nor keep  
not their ordinance, their pollute  
your Calfes with their gods, for I  
am the Lord your God, therefore  
walke in my preceptes and kepe my  
Injunctions and do them.

Daniel. ix.

¶ Confusion of face & bitter shame  
be unto us, unto our leyners, unto  
our rulers, and to our forfathers,  
whiche have synned.

Zacharia. 1.

Be not lyke your forfathers,  
unto whom the Prophettes in ty-  
mes past appyd, sayeng. Thus sayth  
the Lord of hostes. Turne from me  
your coulde wyres and frō your abho-  
nimable thoughts, be whiche I could  
not harkēd unto givis amy attencion  
unto me. saith the Lord.

H. 3. Paral. xii.

¶ Our forfathers haue synned,  
but godes swill is the truthe, of the

Exodus Day, & say, Because of the iniquities  
the Lord hath for me, when I be-  
ing rid out of Egypt. Therefore shall  
it be a signe unto the inhabitan-  
ce token of me. And before these  
days, by the lawe of the Lord may be  
in thy mouth, how by the Lord brought  
you out of Egypt in a mighty hand.

Exodus. xvi.

**E**gypt speak to the children of Israel  
& say unto them, that they make them  
garments upon the quarters of their  
garments among all your posterities  
put yellowes tybades upon the gar-  
ments in the quarters. And the garments  
that serve you, that ye may looke  
on them & remeber all the command-  
ments of the Lord & do them. And  
lest not youre selues after it  
wryng of your awnes hand. So as  
holding after your awnes hand. Therefore  
shall be commandments & commandments  
maindments to be done unto  
God.

Exodus. xvi.

Take this for my sentence  
And thy Companie, that I forget not the  
charges to lych thy syre. For he haue for-  
saken the Deuach not out of thy  
shame. Walter haue them thy chyldren  
and thy chyldren's chyldren.

Draw, br.

**C**hant to Israel þe Lord our god  
In one Lord only. And þe Walter loue  
the Lord thy god. In all thy haett, in  
all thy soule, a woxth al thy myght.  
Be this this date, that þe talle to brant  
hym self therfore the vane of thy chyl-  
dren, þe alle tall. of them, when þe  
vane sit in thone house, a woxth thon  
dowthland when thou vyllest  
And when Walter bynde them for a  
wome. On thone house, and they  
be a wode, and a wane before  
þe vane to vane. And when þe woon  
of thy woule is vane, thy gates

ANNUAL  
COLLECTION 1919

